**Government of Andhra Pradesh Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2023-2024**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. Name of the College and Address : SVCR Govt. Degree College

Palamaner.

URL of Website [www.gdcplnr.ac.in](http://www.gdcplnr.ac.in)

E- Mail jkcpalamaner@gmail.com

Phone number 9440834814

1. Vision & Mission :

Vision

* Empower every student and carve a niche for future.
* To nurture with care to make a student an individual.
* To make the college a centre of higher learning that contribute to the holistic progress of the wards through systematic and well designed methods of teaching and creation of a congenial and conducive environment that promote proper utilization of human resources and the dissemination of the knowledge.

Mission

* To impart value oriented, knowledge based quantitative higher learning that creates a sense of social awareness, national consciousness and self less service in the minds of the students and transforms them into ideal citizens.
* To bring the fruits of higher education to the door steps of all marginalized sections of society and to make them self reliant and self-confident men and women who can overcome the challenges of the contemporary society.
* To trace the inherent strength and intrinsic worth dormant in the students and channelize them in the right direction to make them trustworthy and responsible representatives of future society.

1. Name of the Principal, email, and mobile Number

**Dr. M. Venkatesulu**, Principal

[venkatesulu.mood@gmail.com](mailto:venkatesulu.mood@gmail.com), 9440834818

1. Name of the Vice-Principal, email, and mobile Number

**G. M Shanmugam**, Vice- Principal

[gmshanmugamphysics@gmail.com](mailto:gmshanmugamphysics@gmail.com) , 9441645793

1. Name of the IQAC Coordinator, email, and mobile Number

**Dr SHAIK BENAZEER**, IQAC Co-ordinator

[sbr.shaik0786@gmail.com](mailto:sbr.shaik0786@gmail.com) , 7382786328

1. \* Name of the Academic Coordinator, email, and mobile Number

**Dr. K Nandeeswariah**

[knandeeswar@gmail.com](mailto:knandeeswar@gmail.com) , 9440396477

1. Year of Establishment - 1983
2. UGC 2(f) and 12 B status (certificates to be verified) - Yes
3. Autonomous status – Yes/No, If yes, Since- - Not Applicable
4. RUSA status - PM Usha
5. College land and Plan details /documents - Yes Available
6. Affiliation status : Permanent ~~/ temporary~~ (certificates to be verified)
7. AISHE Status – Document C-27780 Attached
8. NAAC Status – III Cycle
   1. Previous NAAC Cycle date and Month March-2020
   2. Date of Expiry March/April- 2020
   3. Previous Grade and CGPA (certificates to be verified) - B+ 2.57
9. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled/ To be fulfilled |
| 1 | To start need based UG/PG/skill-based/vocational programmes | To be fulfilled |
| 2 | Fillingup of vacant sanctioned posts of teachers and non-teaching staff | Fulfilled |
| 3 | Establishment of a college language lab | To be fulfilled |
| 4 | Mobilization of funds for the development of the college through government/non-government agencies | Fulfilled |
| 5 | Establishment of a training and placement cell in the college | Fulfilled |
| 6 | Library automation using free open source software (eg. KOHA) and ILMS | To be fulfilled |
| 7 | Upgradation of Computer and Science laboratories | To be fulfilled |
| 8 | Construction of Hostels and canteen | To be fulfilled |
| 9 | More practical exposure for students is to be provided | Fulfilled |
| 10 | Enhancement of research output and organizing national level sponsored seminars | Fulfilled |

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
| 14 | 09 |
|  |  |

Action taken report to be attached

1. NIRF Rank (if any) : Participated
2. Green Audit Report by Government Agency: Nil Year:
3. Awards & Achievements for the institution during the current Academic Year with details:

**PART-B**

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2022-23 | List of Programmes | 2023-24 | List of Programmes |
| Number of Programmes | 10 | B.A (HEP)  (HUP)  B.Com (Computer Appl.)  B.SC (MPC)  (MPCS)  (BZC)  (MECS)  (ZCST)  B.Voc (Horticulture)  (DAH) | 10 | B.A (H) Pol. Sci.  B.A(H) Special Urdu  B.Com(H) Computer Appl.  B.Sc. (H) Zoology  Chemistry  Mathematics  Physics  B.Voc (Horticulture )  B.Voc (DAH) |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2022-23 | List of Courses | 2023-24 | List of Courses |
| Value Added courses |  |  | 4 |  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | 35 | 18 | 17 |
| PTL | 00 | 00 | 00 |
| Contract | 00 | 02 | 00 |
| Guest | 00 | 21 | 00 |
| Total |  |  |  |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching  Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular |  |  |  |  |
| PTL |  |  |  |  |
| Contract |  |  |  | 02 |
| Guest | 18 |  |  | 02 |
| Total |  |  |  |  |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| 05 | 05 | 03 | 02 |
| Total | 05 | 03 | 02 |

1. Student strength particulars

a) During the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2022-23 | | | 2023-24 | | |
| No. of students | I | II | III | I | II | III |
| 274 | 441 | 361 | 256 | 274 | 441 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2022-23 | | | 2023-24 | | |
| Programme wise | A | P | % | A | P | % |
|  |  |  | 276 | 225 | 82 |

1. Teacher – student ratio (Current Year)
2. Infrastructure details (Physical and Academic facilities of Criterion- IV)
   1. Total no of class rooms 26
   2. Total no of laboratories 07
   3. Total no of digital classrooms 03
   4. Total no of virtual classrooms 01
   5. Total no of ICT enabled classrooms 05
   6. Total no of studios 00
   7. Total no of Computers, Student & Computers Ratio 80
   8. Total no of printers 09
   9. Total no of scanners 05
   10. Total no of Xerox facility (at Depts. & Office) 02
   11. Total no of Wi-Fi routers 06
   12. Internet Bandwidth 80 Mbps
   13. Seminar halls 01
   14. Auditorium 00
   15. Details of sports facilities
   16. Gymnasium (No of stations) 02
   17. Rooms for administration 01
   18. Water – RO facility 04
   19. Toilets for staff (Men/Women/Differently abled) 03
   20. Toilets for students (Men/Women/Differently abled) 02 Blocks
   21. Divyangan friendly facilities (Ramps/Lifts/Software’s) 00
   22. No of fire extinguishers in the labs and corridors 00
   23. Solar energy details – LEDs , Green Audit Status YES
   24. Examination Cell YES
   25. Library
       * No. of Books & Journals 13475
       * Status of Automation NO
       * E-journals
       * Nlist subscription PAID
       * Internet NO
       * Foot Fall
       * E-footfall
       * Xerox Facility (at Library)
   26. Women’s waiting hall YES
   27. Grievance Redressal Cell YES
   28. Health Centre NO
   29. ELL YES
   30. JKC Lab YES
   31. Computer Labs YES
   32. Canteen Facility NO
3. Research :

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of collaborations / MoUs | 00 | 02 |
| No. of Follow up Activities |  |  |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of Publications | 13 | 25 |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of start-ups | --- | --- |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of patents | --- | 02 |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of Research Guides | 01 | 01 |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of Research Scholars | 02 | 02 |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of Major RPs | 0 | 0 |
| Number of Minor RPs | 0 | 0 |

* Incubation Centre with Research Facility: ~~Yes~~/No
* Consultancy offered:

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| ---- | ---- | ---- |

1. Policies prepared and implemented (Give Details) Updated
2. No. of Committees appointed (Provide links of meeting minutes & reports) Updated
3. Extension activities (Current year )
4. No. of Extension activities in the Neighborhood for social and holistic development - 01
5. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC - 05
6. No of Extension activities in collaboration with government agencies - 01
7. No of Extension activities in collaboration with Non- Governmental Organizations -01
8. Feedback, Student Satisfaction Survey mechanism adopted : (Provide Link) **YES**

<https://gdcplnr.edu.in/userfiles/Alumini%20Feed%20Back.pdf>

Alumni Association – involvement and activities : No. of meetings conducted : 01

1. Awards and achievements-current year (to be verified - )

* Students
* Staff

1. Total no of scholarships and free ships (Current Year)

Total Amount in Rs:- 14,53,108/-

Total No of Students Benefited – 516

1. Total no of capacity building and skill development activities conducted by the college (Current Year)

|  |  |
| --- | --- |
| Teaching | 02 |
| Non –Teaching | 00 |

1. Trainings conducted by JKC for competitive exams during the last two years Training:

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students registered |  | 30 |
| Number of students trained | --- | 30 |
| a. from your GDC |  | 30 |
| b. from other colleges |  |  |

Placements:

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| No. of companies visited the campus | 07 | 05 |
| Number of students Placed | 42 | 50 |
| a. from your GDC | 28 | 35 |
| b. from other colleges | 14 | 15 |

CSP:

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students Participated in CSP |  |  |
| a) B.A | 54 | 11 |
| b) B.Com | 136 | 120 |
| c) B.Sc + B.Voc. | 95 | 99 |

Internship:

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students completed Internship |  |  |
| d) B.A | 53 | 51 |
| e) B.Com | 128 | 104 |
| f) B.Sc + B.Voc. | 80 | 142 |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Total No of Physical Internships | 246 | 232 |
| Total No of Online Internships | 15 | 25 |
| Total No of paid Internships | 11 | 28 |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students |  |  |
| a) B.A | 12 | 09 |
| b) B.Com | 11 | 16 |
| c) B.Sc. | 16 | 12 |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students |  |  |
| a) B.A | 21 | 12 |
| b) B.Com | 27 | 15 |
| c) B.Sc. | 25 | 22 |

1. Entrepreneurship (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2022-23 | 2023-24 |
| Number of students |  |  |
| a) B.A | 08 | 07 |
| b) B.Com | 38 | 42 |
| c) B.Sc. | 25 | 17 |

1. Grants/funds received from (in Lakhs/Rs.) 45,375/-
2. Government
3. Non-governmental bodies
4. Individuals/ Philanthropists - 14,00,000/-
5. CSR
6. Budget allocated for Infrastructure
7. Expenditure for Books & Journals

Budget Sanctioned Rs.101000/-; Utilized Rs.97000/-

Governance and Leadership

* Institutional Development Plan (Next two years)
* Institutional distinctiveness in specified area

1. Contribution of IQAC

* Incremental changes during the last two years
* Improvement in admissions.
* Improvement in pass percentage.
* Enhancement of Safe water facility.
* LMS is made accessible to students.
* Obtained MoUs with Industries.
* Sent students for CSP and internship.
* Made campus plastic free and vehicle free.
* Continuous plantation activity.

1. Best Practices of Institution

1. ADOPTION OF VILLAGES BY NSS - KOTIGUTTA

2. VANAM – MANAM - T S AGARAHARAM

3.Consumer Awareness Program

1. Evaluative Reports of the Departments (Provide Links)

https://drive.google.com/drive/folders/17D7PVK-CwgK5JZTGBLUneCd7BUqF-B5v

1. For Autonomous Colleges
2. Academic Council
   * Last Academic Council meeting date
   * Major decisions for enriching curriculum/Academics
3. Controller of Examinations
   * Examination reforms proposed and implemented
   * CIA
   * Mechanism for addressing grievances
   * Mechanism for transparency in setting up of Question papers
   * Mechanism for appointing examiners
   * Mechanism adopted to ensure the security of information
   * CoE expenditure report with details
4. Board of Studies
   * Mechanisms for updating curriculum
   * Justification Reports for Curricular revamp
5. Governing Body
   * Last G.B meeting date
   * Major resolutions for administration
6. College Handbook (to be uploaded on the college website)
7. College Magazine (to be uploaded on the college website)
8. Monthly News Letters(to be uploaded on the college website)
9. Departmental meeting Minutes Registers (to be verified)
10. Reports of various committees (to be verified)
11. CPDC/Finance Committee Meeting Minutes Registers (to be verified)
12. Implementation status of Biometric Attendance and TLP Reports (to be verified)

